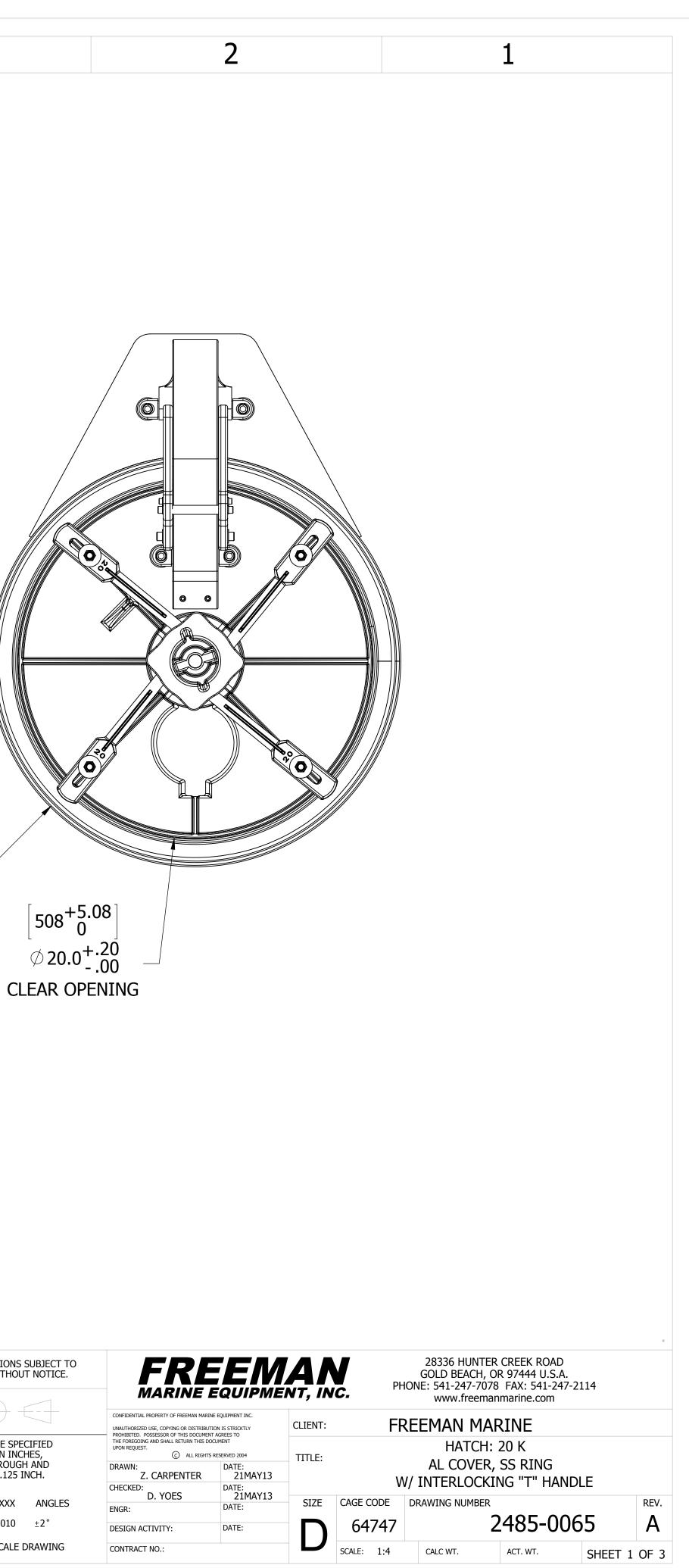
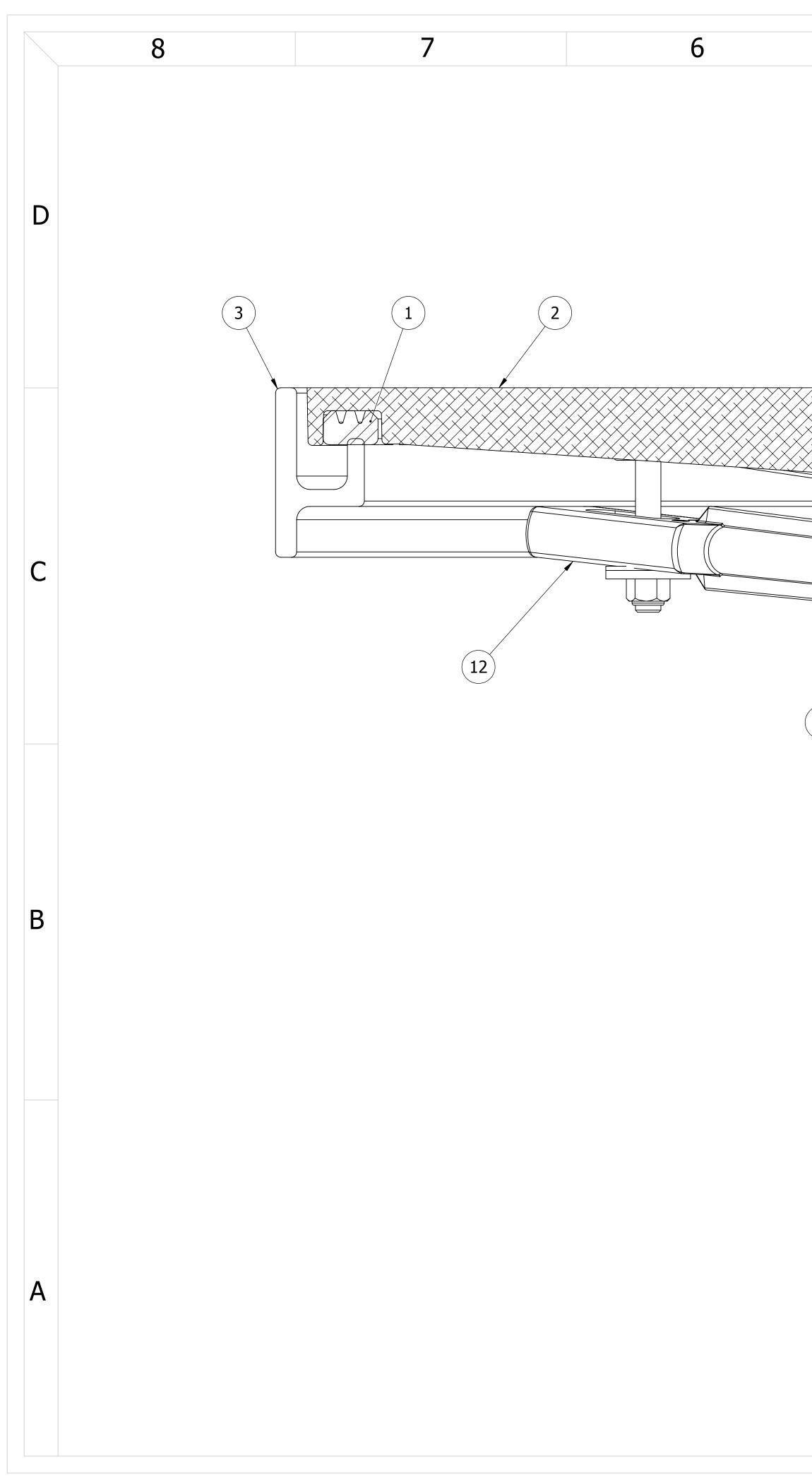




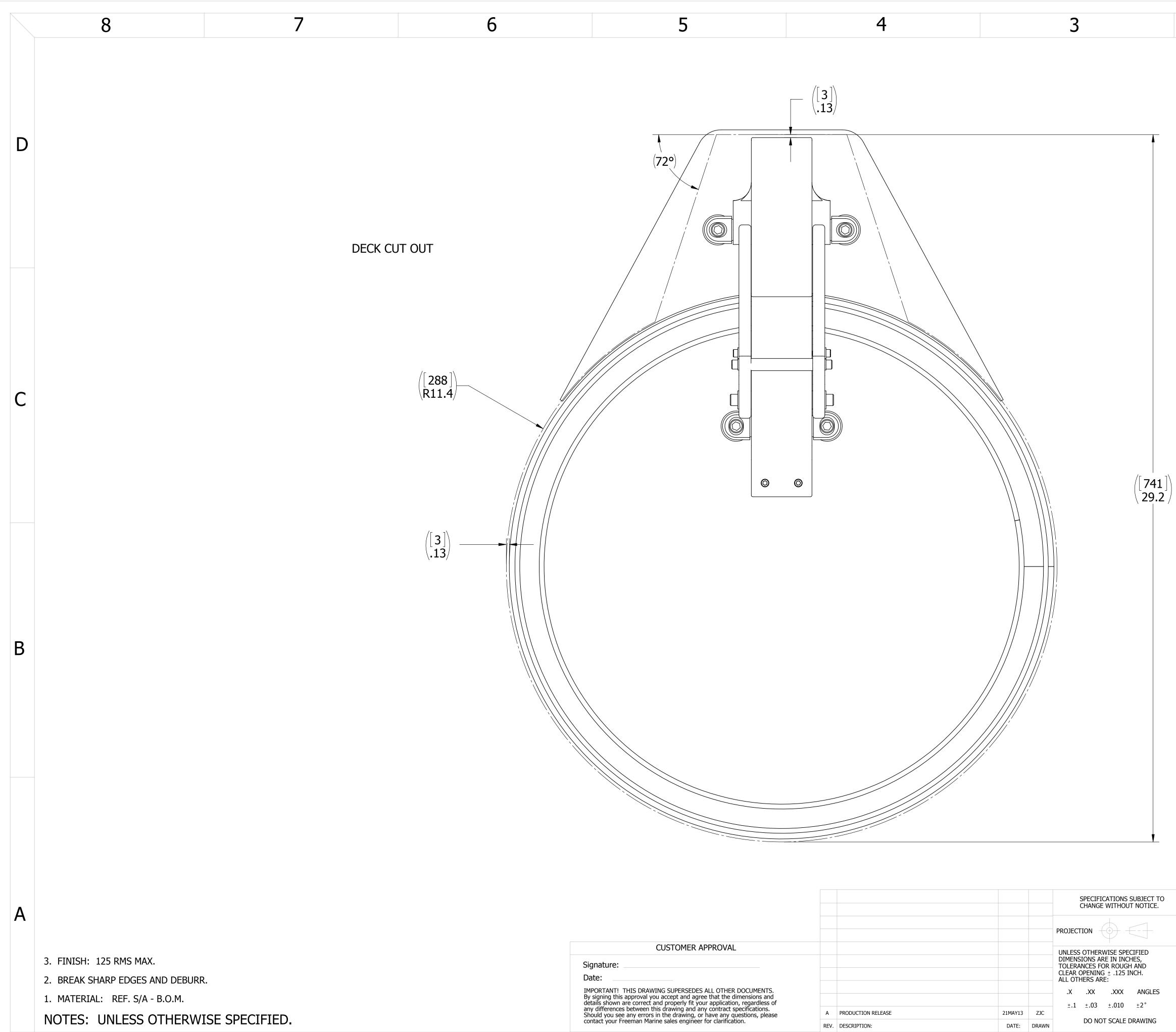
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|      |                    |         |       | SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.        |      |       |        |  |
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|      |                    |         |       | PROJECT   | TION | + +   |        |  |
|      |                    |         |       | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES, |      |       |        |  |
|      |                    |         |       | TOLERANCES FOR ROUGH AND                                |      |       |        |  |
|      |                    |         |       | CLEAR OPENING ± .125 INCH.<br>ALL OTHERS ARE:           |      |       |        |  |
|      |                    |         |       | .X.   | .xx  | .XXX  | ANGLES |  |
|      |                    |         |       | ±.1   | ±.03 | ±.010 | ±2°    |  |
| А    | PRODUCTION RELEASE | 21MAY13 | ZJC   |   |      |       |        |  |
| REV. | DESCRIPTION:       | DATE:   | DRAWN | DO NOT SCALE DRAWING                                    |      |       |        |  |





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| 16 |                            |   |                      |                                      | ([6]<br>.25  |  |   |  |
|    | SECTION A-A<br>SCALE 1 : 2 |   | U                    | SPECIFICAT<br>CHANGE WI<br>ROJECTION | CONFIDENTIAL<br>UNAUTHORIZED<br>PROHIBITED, I<br>N INCHES,<br>ROUGH AND<br>.125 INCH.<br>XXX ANGLES<br>ENGR: | CALL RIGHTS RESERVED 2004TITLE:Z. CARPENTERDATE:<br>21MAY13DATE:<br>21MAY13D. YOESDATE:<br>21MAY13SIZE | HATCH, W/SLEEVE<br>, FLUSH TO 1/4 TEAK<br>R, AL<br>ARM 20, AL<br>X 2-1/4, 316 S/S<br>RT, 3/8-16, 316 S/S<br>5 X .125, 316 S/S<br>5 X .125, 316 S/S<br>5 X .062 NYLON<br>5 T HATCH BI-SQ<br>M X 4MM<br>NDLE, FLUSH TO 1/4<br>HATCH, W/HOLD OPEN<br>, 613-9003<br>., FINISHED CASTING<br>3' OF 0631-9835)<br>TION<br>28336 HUN<br>GOLD BEACH<br>PHONE: 541-247-7<br>WWW.free<br>FREEMAN M<br>HATCH<br>AL COVEF<br>W/ INTERLOCKI | H: 20 K<br>R, SS RING<br>ING "T" HANDLE<br>ER REV. |
|    |                            |   | Y13 ZJC<br>TE: DRAWN | ±.1 ±.03 ±.                          |  |  | 64747<br>SCALE: 1:1 CALC WT.  | 2485-0065 A  |



|   |     |                    |         |     | SPECIFICATIONS SUBJECT TO<br>CHANGE WITHOUT NOTICE. |         |                                    |        |
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|   |     |                    |         |     | PROJECTION  |         |                                    |        |
| CUSTOMER APPROVAL   |     |                    |         |     | UNLESS  | OTHER   | WISE SPE                           | CIFIED |
| Signature:  |     |                    |         |     |   |         | re in Inci<br>Dr Roug <del>i</del> |        |
| Date:   |     |                    |         |     | CLEAR OPENING ± .125 INCH.<br>ALL OTHERS ARE:       |         |                                    |        |
| IMPORTANT! THIS DRAWING SUPERSEDES ALL OTHER DOCUMENTS.<br>By signing this approval you accept and agree that the dimensions and                    |     |                    |         |     | .X  | .XX     | .XXX                               | ANGLES |
| details shown are correct and properly fit your application, regardless of<br>any differences between this drawing and any contract specifications. |     |                    |         |     | ±.1   | ±.03    | ±.010                              | ±2°    |
| Should you see any errors in the drawing, or have any questions, please contact your Freeman Marine sales engineer for clarification.               | Α   | PRODUCTION RELEASE | 21MAY13 | ZJC |   |         | O NOT SCALE DRAWING                |        |
| contact your Freeman Marine sales engineer for clarification.   | REV | DESCRIPTION        | DATE    |     |   | JKAWING |                                    |        |

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| EDI  | — <i>—</i> "               |        | <b>N 7</b>             | 28336 HUI                    | NTER CREEK ROA   | ,<br>D |
| MARINE   | EEM                        | NT, IN | Ψ<br>ν <i>C.</i> Ρ     | Gold Beac<br>Phone: 541-247- | CH, OR 97444 U.S.<br>7078 FAX: 541-2<br>emanmarine.com | .A.    |
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